

Christmas Eve Service



December 24, 2025

TSG — Center for Spiritual Development

Christmas Eve Service



Lighting of Candles



Oh Come, All Ye Faithful

Flute Duet by Samuel Lupe & Danielle Peterson

(Everyone please join in singing)

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold Him,
Born the King of Angels!

O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Sing, alleluia,
All ye choirs of angels;
O sing, all ye blissful ones of heav'n above.
Glory to God
In the highest!

O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.



Welcome with Gita Saraydarian

Reader: Gita

Two thousand years ago, a Great One decided, with the permission of the Father, to renounce His high position in the Higher Worlds and take a physical body and be born under the most humiliating conditions. What were His intentions? His intentions were three:

1. To destroy the glamors accumulated in the sphere of the earth and allow more light to penetrate to this planet.
2. To transmit to earth a Ray of Compassion so that humanity could grow, unite, cooperate, and create those conditions in which unfoldment of the potentials of the soul and its blooming would be possible.
3. To give an example of achievement and show us what our destiny and highest task is — which is to be perfect.

For two thousand years, His true disciples have kept His fire alive. This fire caused great changes in the consciousness of the people and kept the world from falling into the ways of barbarism and darkness.

We celebrate the birth of this most precious Hero and renew our dedication to His Purpose, His Plan, His Teaching.

The most important point in celebrating the birth of Christ is that in each human being there is a Christ nature. This is a very fundamental concept.

In each human being there are great potentials. If these great potentials do not manifest through us, then all that we are doing, saying, and thinking work against our own survival and evolution.¹

(Please repeat after me...)

O Giver of Light,
the Cosmic Beauty,
permeate my whole nature with Thy Rays.
Kindle the flame on the altar of my temple
so that I may live as a beam of light,
in beauty,
until the sunset of the day . . . of my life.²

1. *Teachings of Christ*, Vol. 1, Introduction, by Torkom Saraydarian.

2. Prayer 1 from *Daily Discipline of Worship* by Torkom Saraydarian.



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Reader: Joanne

- Mother Mary is the embodiment of the Holy Mother of the World, the feminine principle, the giver of life, the nurturer of life. She represents the Mother of the
- World.

The Ageless Wisdom says the following about the Mother:

I have already made mention about the Mother of Buddha and Christ.

Indeed it is time to point out that the one Mother of both Lords is not a symbol but a Great Manifestation of the Feminine Origin, in which is revealed the spiritual Mother of Christ and Buddha.

She it was Who taught and ordained Them for achievement.³

Mother of the World

The Mother of the World is the
great creative force in our being.

“Thou has abided in the cults of
the ancients as earth, as sun,
as fire, as air, as water.

Thou, the All-bestowing!

Thou, the All-revealing!

Thou who has made manifest to humanity
the great and joyous realization
of the Mother!”⁴

(Please repeat after me...)

O Sphere of Light,
advancing and elevating Goodness,
may my soul rise with You,
expressing goodness
in all its contacts.⁵

3. Agni Yoga Society, *Leaves of Morya's Garden*, Vol. II, page 131.

4. Agni Yoga Society, *Infinity*, Vol. I, para. 38.

5. Prayer 2 from *Daily Discipline of Worship* by Torkom Saraydarian.



O Holy Night

Flute Duet by Samuel Lupe & Danielle Peterson

(Everyone please join in singing)

O holy night,
the stars are brightly shining;
It is the night of
our dear Savior's birth!

Long lay the world
in sin and error pining,
Till He appeared
and the soul felt its worth.

A thrill of hope,
the weary world rejoices,
For yonder breaks
a new and glorious morn.

Fall on your knees,
O hear the angel voices!
O night divine,
O night when Christ was born!
O night divine, O night,
O night divine!

A thrill of hope,
the weary world rejoices,
For yonder breaks
a new and glorious morn.

Fall on your knees,
O hear the angel voices!
O night divine,
O night when Christ was born!
O night divine, O night,
O night divine!



Reader: Connie

... He is always born at the winter solstice, after the shortest day in the year, at the midnight of the 24th of December, when the sign Virgo is rising above the horizon; born as this sign is rising, he is born always of a virgin, and she remains virgin after she has given birth to her Sun-Child, as the celestial Virgo remains unchanged and unsullied when the Sun comes forth from her in the heavens. Weak, feeble as an infant is he, born when the days are shortest and the nights are longest....⁶

(Please repeat after me...)

The flame of the Great Presence in me,
let me stand as a radiant fire of righteousness,
today and during the days
of my life.
Let me think, act and speak
in the spirit
of righteousness.⁷

6. Annie Besant, *Esoteric Christianity*, 8th ed., 1966, pp. 109-110.

7. Prayer 3 from *Daily Discipline of Worship* by Torkom Saraydarian.



Reader: Amanda Jane

We read in the Holy Bible, Luke, Chapter 2, Verses 8-16:

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

(Please repeat after me...)

My Lord,
thank You for the joy of living today
in the spirit of beauty, goodness, and righteousness.

May Your joy
radiate in other parts of the world,
as the Sun disperses the night
and brings the joy of the day.
My Lord, You are the joy of my heart.⁸

8. Prayer 4 from *Daily Discipline of Worship* by Torkom Saraydarian.



Silent Night

Flute Duet by Samuel Lupe & Danielle Peterson

(Everyone please join in singing)

Silent night, holy night!
All is calm, All is bright
Round yon Virgin, Mother and Child
Holy Infant so Tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night!
Shepherds quake at the sight!
Glories stream from heaven afar;
Heavenly hosts sing Al-le-lu-ia!
Christ the Saviour is born!
Christ the Saviour is born!

Silent night, Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face,
with the dawn of redeeming grace,
Jesus Lord at thy birth;
Jesus Lord at thy birth.

Silent night, holy night!
All is calm, All is bright
Round yon Virgin, Mother and Child
Holy Infant so Tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.



Reader: Kelly

“The Angels, too, must love this season with a special love, for then they draw closest to earth and sing their most blissful songs. Day and night multitudes of them hover over the earth pouring their blessing which again has its physical counterpart in the incense which perfumes many places of worship at this holy time. The early Christian initiates contacted at will the observances of the higher planes, and many of the ceremonials they established in the church reflect the initiatory rituals of the inner planes. Master musicians have caught strains of angelic music and brought them down to earth in the inspired Christmas carols which will endure as long as the earth stands. ‘Joy to the world’ the Lord is come’ is an angelic song, giving utterance to a cosmic mystery which belongs to Angels as well as men.”

“Amid the angelic bands that sing above the earth at Christmas time is one whose auric light extends into vast spaces, ‘The Queen of Angels and Men’, who adds Her song to that of the celestials as she pours out her blessing, particularly upon mothers and their babes; for She realizes more deeply than any other the profound sacrifice at this holy time. Her musical keynote sounds forth in the Ave Maria, all who hear it are touched, consciously or unconsciously, by her benediction.”⁹

(Please repeat after me...)

My Lord,
let Your freedom permeate my whole being.
Let me be free from all worries and anxieties,
from all painful memories of the day,
from all attachments and identifications,
so that my soul freely soars in Your temple of beauty.
Let me realize freedom from my physical,
emotional, and mental crystallizations
and be with You as a free soul.¹⁰

9. From Corinne Heline’s *The Mystery of the Christos*.

10. Prayer 5 from *Daily Discipline of Worship* by Torkom Saraydarian.



Angels We Have Heard On High

Flute Duet by Samuel Lupe & Danielle Peterson

(Everyone please join in singing)

Angels we have heard on high
Sweetly singing over the plains
And the mountains in reply,
Echoing their joyous strains.

Glo-ori-a
In excelsis de-o
Glo-ori-a
In excelsis de-o

Shepherds, why this Jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
Which inspire your heavenly song?

Glo-ori-a
In excelsis de-o
Glo-ori-a
In excelsis de-o

Come to Bethlehem and see
Him whose birth the angels sing;
Come, adore on bended knee

Christ, the Lord,
the newborn King

Glo-ori-a
In excelsis de-o
Glo-ori-a
In excelsis de-o

Glo-ori-a
In excelsis de-o
Glo-ori-a
In excelsis de-o



Reader: Tonia

The Star

What Star was it that guided the Magi? Of course it was the Command of the Brotherhood: To hail Jesus, to safeguard, and to bring some means to the poor family.

We walked over the face of the earth not knowing the exact spot. The Commands of the Teraphim directed us or led us from day to day. When we heard, "It is near!", we had just lost all signs of habitation.

Could one expect a miracle of so unprecedented an Annunciation in the midst of camel dung and the braying of donkeys? Human thought attempted to locate the future prophet perhaps near a temple or at least majestic walls.

We received the Command to halt at a humble inn. In the low-ceilinged house with clay walls we stopped for the night. A fire and a small oil lamp filled the room with a red glow.

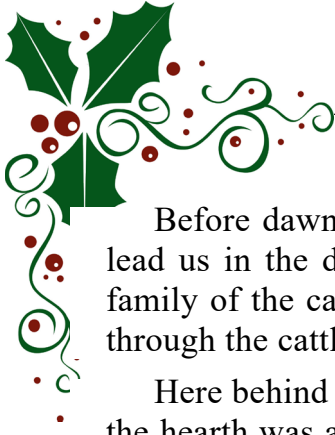
After our meal we noticed that a servant poured out the remains of the milk into a separate amphora. We said to her, "It is not right to save it." "But," she said, "it is not for Thee, O Lord, but for a poor woman. Here behind the wall lives a carpenter. Recently a son was born to him."

Extinguishing the fire, we laid on our hands and asked, "Whither shall we go further?" Came the answer, "Nearer than the nearest. Lower than the lowest. Higher than the highest." Not understanding the meaning we besought a Command, but we were told, "Let the ears hearken."

And we sat in the darkness in silence. And we heard how somewhere beyond the wall a child had begun to cry. We began to mark the direction of the cry and we heard the Mother's song so often heard in the homes of husbandmen: **"Let people count thee a plower, but I know, my son, thou art a king. Who, save thee, shall raise the best seed, the most fruitful. The Lord shall call my little one and say, 'Thy seed alone hast glorified My feast. Sit with Me, king of the worthiest seeds.'**

As we heard this song three knocks resounded in the ceiling. We said, "In the morning we shall go there."

(Continued on next page...)



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Before dawn we donned our finest garments and besought the servant to lead us in the direction of the cry. She said, “The Lord wishes to visit the family of the carpenter. I had better lead you around for here one must pass through the cattle fold.” Recalling the Command, we chose the shortest way.

Here behind the manger was a tiny dwelling leaning against rock. Here by the hearth was a woman and in her arms—He. What signs accompanied? He stretched out His little hand and on the palm was a red sign. Upon this sign we placed the most precious pearl of those we brought.

Bestowing the treasures and the sacred objects, we warned the mother of the need of wanderings and at once we turned back crossing the same manger.

Behind us the mother said, “See, my little one, thou art the king. Set this diamond upon the forehead of thy steed.”

We departed bearing in mind the sign of the red star upon the palm. Then, also, had been said, “Remember the day of the red star upon the forehead of the warrior.”¹¹

11. From Helena Roerich, *On Eastern Crossroads*, published by the Agni Yoga Society.



Guided Meditation

with Gita Saraydarian

Seven Step Meditation on the Love of Christ¹²

Keynote: “Love One Another As I have Loved You”

- 1. Aspiration:** Lift your heart toward the Love of Christ.
- 2. Concentration:** Observe where in your life you can express the Love of Christ.
- 3. Meditation:** Find the deeper meaning of the Love of Christ. What does it mean to you? Think in physical, emotional, mental, and spiritual terms.
- 4. Discipline:** Choose one part of your life — such as how you care for yourself, your family relations, or one specific area — and visualize expressing the Love of Christ toward that person or that area of life.
- 5. Contemplate:** Go deeper into silence. Ask your Solar Angel: “Reveal to me a greater vision of the Love of Christ. Where else can I find expressions of this virtue?” Wait for the answer to come to you now, or observe how it may unfold much later.
- 6. Illumination:** Go deeper. Ask: What is a very subtle way that you can use the Love of Christ in your life?
- 7. Inspiration:** Visualize standing on top of a mountain. See beautiful vegetation, flowers all around you. Feel the breeze of pure air on your face. Breathe deeply. Observe the expressions of the God’s Love and all of Nature have manifested all around you. Breathe it in. Visualize your whole nature, your whole body, radiating the Love of Christ. Breathe it in. Breathe out the Love of Christ as your expressions. What does that look like? What does that feel like? What color is it? What is its musical rhythm? Can you find it?

Visualize sitting quietly on a rock on top of the mountain, and relax, radiating this Love toward all life. See little animals looking at you and really observe them. Observe deeply all the life around you. Be grateful and full of joy.

Say OM three times, quietly, unifying your sound with the sound of Nature.

12. Excerpted from *Virtues & Values* by Torkom Saraydarian.



New Communion — See The Master

1. Remain sitting in calmness and joy.
2. In calmness imagine above your head a sphere of light. Imagine a sphere of light and in that light, in the center of that light, visualize the one that you worship. It is God; it is Christ; it is Jesus. Whatever you like, imagine it.
3. When you imagine that image, see a white halo around His head. That is the head center.
4. Then see a fiery sphere around His throat; it is a yellow center of light or fire.
5. Then see a disc of light near His heart, a blue light.
6. Imagine yourself sitting in front of Him and see that His head center is mixing with your head center, purifying all your thinking, your mind.
7. Now imagine His throat center expanding and taking your throat center inside of itself.
8. Now imagine His heart center, and His heart center is fusing with your heart center.
9. See around your head clear, pure light; around your throat a wonderful lemon yellow; and in your heart imagine a blue light.
10. Now slowly see that the Master, whomever you are visualizing, is rising up, rising up and coming close to your head center and slowly descending into you, and you are becoming one with the Master you were visualizing.
11. Now feel His presence, especially in your head, in your throat center, into your heart center. Feel that you are charged with Him. That is the secret or foundation of Holy Communion. You become one with Christ.¹³

13. Excerpted from *Self Image, Finding your True Identity* by Torkom Saraydarian.



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My Lord,

Let Your Fire purify my mind and cleanse all
ugly And dark thoughts existing in my mind.

My Lord, Let your fire purify my heart, and burn all feelings
that are negative, painful, and separative

My Lord, restore Your Fire in my
heart. Give me courage,

And let Your Fire shine in all my thoughts, feelings, and
actions. Fill all my being with Love and Bliss,

So that I radiate Your
Presence.

My Lord,

let your beauty shine
everywhere and bloom in
everyone

My Lord,
let your peace
be spread in our hearts.

My
Lord,
let
your
love
unite all humanity.

My Lord, My
Lord, the Light
of the World.



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(Please repeat after me...)

“Lord, Grant me the light that I may shine. Let me throughout the world of time and space radiate light, create a light, transmit the light, and treading thus the Lighted Way, enter the light and so return the light to those who need, to Those likewise from whence it came.”¹⁴

OM

(repeated 10 times, softly.)

14. Prayer from A.A. Bailey, *Discipleship in the New Age*, Vol. 2, p. 561.



Joy to the World

Flute Duet by Samuel Lupe & Danielle Peterson

(All stand, please join in singing)

Joy to the world! The Lord is come
Let earth receive her King
Let every heart
Prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing

Joy to the world, the Saviour reigns
Let all their songs employ
While fields and floods
rocks, hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat, Repeat, the sounding joy

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders, wonders of His love

Joy to the world! The Lord is come
Let earth receive her King
Let every heart
Prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing.

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(Let us greet each other by saying:)

Christ in you the Hope of Glory, Blessed Christmas.



Thank you everyone for joining us this evening.
All of us at TSG Thank you for your loving support.





Donations are accepted and welcomed.
Thank you everyone for your continued support.

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